

# Kansas Gang Investigators Association

## 17<sup>th</sup> Annual Training Conference

**FEBRUARY 6<sup>TH</sup> – 9<sup>TH</sup>, 2024**

**WICHITA STATE UNIVERSITY**

**HUGHES METRO COMPLEX**

**5015 E. 29<sup>TH</sup> ST. N. WICHITA, KS  
67220**



### Who Should Attend:

**Gang Enforcement  
Professionals, Police,  
Sheriff, Corrections,  
Probation, Parole,  
Crime Analysts,  
Prosecutors**



### **2024 KEYNOTE SPEAKER**

**LT. COL. DAVE  
GROSSMAN**

### **“THE BULLETPROOF MIND”**

Other Topics Include: Gangs 101, RICO, O.M.G., Case Study, BOP Gangs, Security Threats, Juvenile Intervention

**[Click Here to Register to attend!](#)**

**Accommodations: Hyatt Place- WSU Campus 4703  
E. 19<sup>th</sup> St. N. Wichita, KS 67208**

**Book by January 24, 2024 for KGIA Group Rate**

**Cost to Attend: \$200 – Registration**

**For More Information and Conference Schedule- [Click Here](#)**



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### Conference Schedule (Subject to Change)

<b>Tuesday February 6, 2024 :</b>	08:00-10:00 Registration 10:00-12:00 Gangs 101 – Det. Jamie Miller (KCKPD) 12:00-13:00 Lunch (on your own) 13:00-14:00 Opening Ceremonies and Awards Presentation 14:00-17:00 Crime Gun Intelligence and Gang Investigations- Michael Eberhardt 19:00-22:00 Networking Event
<b>Wednesday February 7, 2024</b>	08:00-09:00 Region Panel and Information Sharing 09:00-10:00 KDOC Update- EAI Agents Jim Griffiths and Brett Sissell 10:00-12:00 National OMG Trends and Patterns – Aaron Stein 12:00-13:00 Lunch (on your own) 13:00-15:00 Case Study- Det. Jakob Blackman (KCKPD- ATF TFO) 15:00-17:00 OMG Expansions and Contacts: Traffic Stops- Aaron Stein 19:00-22:00 Networking Event
<b>Thursday February 8, 2024</b>	08:00-12:00 “Bulletproof Mind”- Lt. Col. Dave Grossman 12:00-13:00 Lunch (on your own) 13:00-17:00 “Bulletproof Mind”- Lt. Col. Dave Grossman 19:00-22:00 Networking Event
<b>Friday February 9, 2024</b>	08:00-09:00 Prominent Gangs in BOP 09:00-10:00 Security Threats- R. Callhum 10:00-12:00 Gang Intervention and Prevention- Officer Alex Avendano (WPD) 12:00-12:15 Closing and Dismissal

[Click Here to Book your Room!](#)

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